The Grub-ſtreet Journal. NUMB. 332.

THURSDAY, *MAY* 6, 1736.

The Remarks *on* Paſquin, *begun in* No. 330, *continued.*

QUEEN *Common-Senſe*, upon receiving the news, that *Queen Ignorance* was juſt landed, with *Singers, Fidlers, Tumblers*, &c orders *Law* and *Phyſick* to *join* her *with* their *utmoſt levies ſtraight:* concluding with this direction to *Firebrand*,

'Go, Prieſt, and drive all frightful Omens hence;
'To fright the Vulgar they are your Pretence,
'But ſure the Gods will ſide with *Common-Senſe*.'

Upon his informing her of *ſtrange Omens*, juſt before the news of this invaſion came, ſhe owned to him, that

'The Gods, indeed, *had* Reaſon for their Anger',

And promiſed that

'Sacrifices *ſhould* be offer'd to them.'

But here under the very firſt ſurprize of this invaſion, when it had actually happened, ſhe ridicules all thoſe *Omens*, as being only his *pretence to fright the Vulgar*, and bids him *drive* them *all* away; but ſays not one word of performing, in this time of danger, the promiſe ſhe had made juſt before of *offering ſacrifices* to the Gods. —— But her conduct is conſiſtent enough, if we ſuppoſe her *ſure*, that they would *ſide with* her, as ſhe declares in the laſt line of her ſpeech to *Firebrand*; tho' ſhe happened to be as much miſtaken, as if ſhe had been Q. *Ignorance*.

As ſoon as ſhe is off the ſtage, *Firebrand* ſays to *Law* and *Phyſick*,

'They know their intereſt better; or at leaſt
'Their Prieſts do for 'em, and themſelves'.

The *Gods*, whom theſe *Prieſts*, the Clergy of the Church of England, pretend to worſhip, *know their intereſt better*, or their Prieſts for them, than to *ſide with* Common-Senſe.

He goes on —— —— 'Oh! Lords,
'This Queen of *Ignorance*.....
'Is the moſt gentle, and moſt pious Queen,
'So fearful of the Gods, that ſhe believes
'Whate'er their Prieſts affirm. And by the Sun
'Faith is no Faith, if it falls ſhort of that.
'I'd be infallible'.

And in the 2d Act, at Pag. 50. he aſſerts directly that he is *infallible*, to Q. *Common-Senſe* herſelf.

'*Fireb.* Why I, his Prieſt infallible, have told you.
'Q. C. S. How do I know you are infallible?
'*Fireb.* Ha! do you doubt it? nay, if you doubt that,
'I will prove nothing'.

In theſe places, the generality of the Engliſh Clergy are repreſented as claiming *infallibility* to themſelves, and a blind obedience from all the Laity in *believing* whatever they *affirm*. This is declared to be the onely proper meaning of that *Faith* which they require. —— This is a great diſcovery, which our Poet muſt have made by his intimate acquaintance with the Clergy; there being neither any ſuch claim, nor any ſuch account of *Faith*, to be found in any of their writeings.

Firebrand concludes his ſpeech to *Law* and *Phyſick*, begun in Pag. 45. with this advice to the latter:

'And you, my good Lord *Phyſick*, to the Queen;
'Handle her Pulſe, potion and pill her well'.

The *Queen*, in the hearing of *Firebrand*, had but this very minute commanded *Phyſick* to *join* her *with* his *utmoſt levies*, in order to oppoſe Q. *Ignorance* by force of arms. Here *Firebrand* adviſes him to *repair* immediately to her, in order to feel her *pulſe*, and plie her with *pill and potion*. This advice muſt neceſſarily be grounded upon one or other of theſe ſuppoſitions: either that *Firebrand* had forgotten what ſhe had juſt now ſaid to *Phyſick*; or that *Phyſick* had forgotten it; or that this *Queen* of *Common-Senſe*, would ſo far forget herſelf in this imminent danger, as, inſtead of taking arms and going to fight, to take a doſe of phyſick and go to ſh——.

Lord Phyſick in his anſwer, among other things, complains, that Q. *Common-Senſe* had publickly *averr'd*,

'That *Walter Gruel* is the beſt Phyſician'.

Since this was her Majeſty's opinion, it is a wonder that ſhe had not dignified this phyſician with knighthood; the conundrum upon the name would have been much improved by the addition of *Sir*.

Firebrand then concludes the Firſt Act in this exulting manner,

'Yes, by the Sun, my Heart laughs loud within me,
'To ſee how eaſily the World's deceiv'd;
'To ſee this *Common-Senſe* thus tumbled down
'By Men, whom all the cheated Nations own
'To be the ſtrongeſt Pillars of her Throne'.

So that all *the World*, it ſeems, *all Nations* are *deceiv'd* and *cheated* by the generality of Lawyers, Phyſicians, and Divines; and it was conſequently a generous, public-ſpirited undertaking in our Poet to endeavour to undeceive them.

In the Second Act, in Pag. 49. the *Ghoſt* of *Comedy* ſpeaks thus to Q. *Common-Senſe* aſleep,

—— —— 'Think not to ſurvive
'My Murder long; for while thou art on Earth,
'The Convocation will not meet again.
'The Lawyers cannot rob men of their rights;
'Phyſicians cannot doſe away their Souls'.

That what has been, may be, has been hitherto generally allowed to be a true ſaying: but our Author, a great oppoſer of ancient errors, here aſſerts the contrary. For it is evident from the diſcourſe between *Law*, *Phyſick*, and *Divinity* in Pag. 42, 43. and from the complaint of Q. *Common-Senſe* concerning the abuſes of *Law*, in Pag. 44. and thoſe of *Divinity*, Pag. 45, 51; that they are all three repreſented as having impoſed upon mankind, during the life of *Common-Senſe*, and of *Comedy* too; and the *Convocation*, no doubt, ſate within that period. But our Poet's prophetic ſpirit, ſpeaking through the mouth of a *Ghoſt*, foretells, that theſe, and ſeveral other things, which had been done, while Q. *Common-Senſe* was *on earth*, *will not*, and *can not* ever happen again while ſhe continues here.

The opinion of the appearance of Spirits being ridiculed, as never ſeen *unleſs in ſleep*, the Engliſh Clergy are repreſented at Pag. 50, as violent enemies to all *Toleration*, and furious promoters of ſanguinary perſecutions; and that for this ſurprizing reaſon, in order to hinder the apparition of *Ghoſts*. *Firebrand* ſays to Q *Common-Senſe*,

'Make a huge Fire, and burn all Unbelievers,
'Ghoſts will be hang'd ere venture near a Fire'.

In which lines, three great diſcoveries are made as in the perſon of a Divine: that murder is the way to prevent all apparitions; that the murder of thoſe who do not believe there are any apparitions is the way to prevent the belief that there are; and that a *Ghoſt* had rather be *hang'd* than burn'd.

Firebrand inſults the Queen in the next page thus,

—— —— 'Madam, you yourſelf
'Are a moſt deadly Enemy to the Sun,
'And ALL his Prieſts have greateſt Cauſe to wiſh
'You had been never born'.

ALL the Clergy in general, without any exception, *have the greateſt cauſe to wiſh*, that *Common-Senſe* had never been in the world: and conſequently the Chriſtian Religion, as taught by ALL PRIESTS, is directly contrary to *Common-Senſe*. This declaration would have been put by a poet of a more common genius into the mouth of a profeſſed enemy to *Prieſts:* but to make it the more ſurprizing, it is pronounced here by a *Prieſt* himſelf.

Nor leſs ſurpriſing is the account which he gives of the origin of Eccleſiaſtical Power.

'*Fireb.* Madam, our Power is not deriv'd from you,
'Nor any one: 'Twas ſent us in a Box
'From the great Sun himſelf, and Carriage paid:
'*Phaeton* brought it when he overturn'd
'The Chariot of the Sun into the Sea.
'Q. C. S. Shew me the Inſtrument, and let me read it.
'*Fireb.* Madam, you cannot read it; for being thrown
'Into the Sea, the Water has ſo damag'd it,
'That none but Prieſts could ever read it ſince.
'Q. C. S. And do you think I can believe this Tale?
'*Fireb.* I order you to believe it, and you muſt.'

The Scriptures are the *Box*, which *the great Sun* (by which throughout this *Tragedy* God is repreſented) *ſent* by *Phaeton, carriage paid:* and *Phaeton*, who repreſents thoſe by whoſe hands the Scriptures were firſt conveyed to the world, by *overturning the chariot*, threw them *into the ſea*; by which accident they were rendered unintelligible ever ſince, to all perſons, except *Prieſts*. A generous diſcovery this of the original of Prieſtcraft, in a beautiful Allegory, deliver'd by a Prieſt, at the very time when he is ſtruggling with the Laity, in order to promote Prieſt-craft.

In the Third Act, *Law* and *Phyſick*, with the approbation of *Divinity*, agree to deſert Q. *Common-Senſe*, and to go over to the ſide of Q. *Ignorance*, and join her army, conſiſting of foreign *Singers*, *Fidlers*, *Tumblers*, and *Rope-dancers*. By this part of the Allegory is ſhadowed out as great a truth as moſt of thoſe repreſented by any other part of it, *viz.* That Lawyers, Phyſicians, and Divines have been the greateſt encouragers of the late foreign ſenſeleſs Entertainments which have been exhibited in our Theatres.

But to give the finiſhing ſtroke to the Clergy, our Author repreſents them as the murderers of *Common-Senſe*, and as diſguiſed villains and aſſaſſins: for at Pag. 61. *Firebrand* meets the *Queen*, who had been juſt defeated, and ſtabs her to the heart. Upon which ſhe delivers this dying prophecy:

'Oh! Traytor, thou haſt murder'd *Common-Senſe*.
'Farewel vain World! to *Ignorance* I give thee,
'Her leaden Sceptre ſhall henceforward rule.
'Now, Prieſt, indulge thy wild ambitious Thoughts;
'Men ſhall embrace thy Schemes, 'till thou haſt drawn
'All Worſhip from the Sun upon thy ſelf:
'Henceforth all things ſhall topſy turvy turn;
'Phyſick ſhall kill, and Law enſlave the World: &c.'

In which two laſt lines there is a particular beauty; for, *all things turning henceforth topſy turvy*, *Phyſick ſhall* firſt *kill the world*, and *Law* afterwards *enſlave* it.

To make this murder of the *Queen* paſs for ſelf-murder, *Firebrand* lays the *dagger by her ſide*, and reſolves to *preach her Funeral ſermon, and deplore her loſs with tears*. But by a ſudden turn in the Cataſtrophe, the Poet brings her *Ghoſt* upon the ſtage, which frightens away Q. *Ignorance* and all her forces, &c. recovers the day, and gains a complete victory; and then triumphantly utters the following prophecy, directly contrary to that at the time of her death.

'The Coaſt is clear, and to her native Realms
'Pale *Ignorance* with all her Hoſt is fled;
'Whence ſhe will never dare invade us more:
'Here, 'tho' a Ghoſt, I will my Power maintain, &c.'

Q. *Commen-Senſe*, juſt before her death, foretold, that *Ignorance ſhould henceforward rule with her leaden ſceptre:* her *Ghoſt* now foretells, that *She will never more dare invade us*. The contrariety of theſe prophecies leaves us under great difficulties, whether we ſhould believe *Common-Senſe* alive or dead, her perſon, or her ghoſt. And tho our deſires and hopes may ſtrongly incline us to give credit to the latter; yet the doctrine concerning *Ghoſts* inculcated in this Piece, and the probability that the great ſucceſs of it will determine the author to write again for the Stage, over-ballance that inclination.

To do him juſtice, it will be now proper to add all that he has alledged to obviate the objections which might poſſibly be made againſt the ſeverity of this *Dramatick Satire*. His apology with reſpect to all three Profeſſions together, is put into the Mouth of Q. *Common-Senſe*, Pag. 51. and is in as general terms as the Satire itſelf.

'Religion, Law, and Phyſick were deſign'd
'By Heaven the greateſt Bleſſings on Mankind;
'But Prieſts, and Lawyers, and Phyſicians made
'Theſe general Goods to each a private Trade;
'With each they rob, with each they fill their Purſes,
'And turn our Benefits into our Curſes.'

As to that part of the *Satire* which concerns the Clergy in particular, he introduces the following dialogue between *Fuſtian* and *Sneerwell*, Pag. 46.

'*Fuſt.* I think the Panegyrick intended by it is very
'plain, and very ſeaſonable.
'*Sneer.* What Panegyrick?
'*Fuſt.* On our Clergy, Sir, at leaſt the beſt of them,
'to ſhew the difference between a Heathen and a Chriſtian Prieſt. And as I have touched only on generals,
'I hope I ſhall not be thought to bring any thing improper on the Stage, which I would carefully avoid.'

There is no *difference* pointed out between *Heathen and Chriſtian Prieſts* throughout the whole *Tragedy*; but theſe are all in *general*, without exception, repreſented as acting like Heathens: which *touching only on generals* is here pleaded in juſtification of the Poet's conduct. Which is ſomewhat different, with regard to *Law* and *Phyſick*; concerning which Profeſſions *Sneerwell* and *Fuſtian* thus continue their dialogue.

'*Sneer.* But is not your Satire on Law and Phyſick 'ſomewhat too general?

'*Fuſt.* What is ſaid here cannot hurt either an honeſt 'Lawyer, or a good Phyſician; and ſuch may be, nay, 'I know ſuch are: if the oppoſites to theſe are the moſt 'general, I cannot help that; as for the Profeſſors them-'ſelves, I have no great Reaſon to be their friend, for 'they once joined in a particular conſpiracy againſt me.

'*Sneer.* Ay, how ſo?

'*Fuſt.* Why, an Apothecary brought me in a long 'Bill, and a Lawyer made me pay it.'

There *may*, it ſeems, *be an honeſt Lawyer*, and *a good Phyſician*, nay, our Author *knows*, there *are ſuch*: but as to an *honeſt* and *good* Divine, he does not ſo much as ſay there *may be* any *ſuch*, much leſs does he pretend to *know* one: for the omiſſion of which pretence, the Clergy will, no doubt, think themſelves in ſome meaſure obliged to him. —— The ludicrous complaint of the *particular conſpiracy* againſt our Poet may ſerve as a key to let us into the true original cauſe of his indignation againſt Lawyers and Phyſicians; and from that we may eaſily account for his animoſity againſt Divines.

This Piece is ſet in a very different light by the *Prompter*, in his Paper of *Apr.* 2; where, among other great things ſay'd of the whole, the following character is given of the latter part of it. 'In the Tragedy (much 'the finer Performance of the two) we ſee the, daring 'Pencil of *Michael Angelo*. Satires ſtart out of every 'Line; they are *ſeen* and *felt*. Even when they *ſmile*, 'they look *terrible*, and *ſtrike* with *force*. He has here 'and there given a *Flemiſh* Touch, for the ſake of the '*Vulgar*. — Some Perſons have injudiciouſly thought, 'the Poet levels his Satire, (not againſt the Abuſes of, 'but) againſt Religion, Law, and Phyſick, themſelves; 'but if they would attend to the Characters of the Speak-'ers, they would find, all that is ſaid is only againſt the '*Abuſe*, and not the *Foundation* of each.'—If this *judicious* Critic, who has lately diſplayed his judgment ſo conſpicuouſly, in recommending Plays and Players to the Town, will undertake to ſhew the truth of this aſſertion; one may venture to promiſe him, that more notice will be taken of it, than was of his laboured Defence of the *Double Deceit*, a Play and a Criticiſm, which very few would give themſelves the trouble to read.

MARFORIO.

AUGUSTA *celeriter navigans.*

SAXONICA adveniat citiùs quo VIRGO per undas,
Omine fælici dum meditatur AMOR;
Oſcula dat Matri prognatæ fluctibus, orans
OCEANUM innocuâ falleret arte Patrem.
Annuit. Ac VENERIS formam capit ecce Puella;
Pro velis alas pandit et ille ſuas.

A. Q.

To her Highneſs the Princeſs AUGUSTA, *upon her landing at Greenwich.*

1.
Welcome, fair Princeſs, to the ſhore,
Where Saxon Chiefs did heretofore
Arrive, ſubdue, and reign.
With guilty ſwords They made their way
To great domains, and ſovereign ſway,
While Britons ſigh'd in vain.

2.
But Thou, array'd in brighter arms,
Innocent and reſiſtleſs charms,
Shalt nobler conqueſts ſee:
While all the Britiſh Empire round,
Vertue and ſenſe, wherever found,
Glad homage pay to thee.

L. C.

DOMESTIC NEWS.

DP. *Daily Poſt.*
DJ. *Daily Journal.*
DA. *Daily Advertiſer.*
LP. *London Daily Poſt.*
G. *Daily Gazetteer.*
LE. *London Evening Poſt.*

Hyp-Oratorial Advertiſements and *Puffs* in December. Hyp Advertiſements 3. Oratorial ditto 9: in all 12. —— Hyp Puffs 3: Oratorial ditto 8: in all 11. —— Decreaſed in the Advertiſements 4. Increaſed in the Puffs 1.

A *Bill of* Hyp-Oratorial Mortality *for the year* 1735. Hyp Advertiſements 45: Oratorial ditto 109: in all 154. —— Hyp Puffs 39: Oratorial ditto 96: in all 135. —— Sum total of Advertiſements and Puffs 289. —— Increaſed in the Advertiſements this year 30: Increaſed in the Puffs 30.

THURSDAY, *Apr.* 29. Yeſterday there was the greateſt appearance at court of the nobility, &c. to compliment their Majeſties on the marriage, &c. *DJ. G.* —— The richneſs of the cloaths, the vaſt quantity of brilliants, pearls, and other jewels the nobility wore, were the moſt magnificent ever ſeen. *DJ.* —— *An evident proof of the prodigious wealth of the nation.*

On tueſday Mr. Edw. Matthews, entred on the place as head keeper of Tothil-fields Bridewel, worth about 300 l. per ann. *DJ.*

On monday at Newmarket, the noblemen's contribution of 800 guineas was won by the Duke of Devonſhire. *DA.*

Yeſterday began the quarter ſeſſions of the peace for the city and liberty of Weſtminſter; when Sir John Gonſon gave a learned and uſeful charge to the grand jury. *DJ.* ——— A learned and eloquent charge. *LP.*

This day ſe'nnight as Edw. Fiſher, of Gretton in Northamptonſhire, was going to Kettering to pay the Land-tax to the General Receiver, he was knock'd off his horſe in Rockingham foreſt by 3 highwaymen, and robbed of 70 l. 3 s. 6 d. *G.* —— *Theſe were* 3 general receivers.

FRIDAY, *Apr.* 30. His Majeſty has been pleaſed to write letters with his own hand to the Emperor, the Kings of France, Spain, Sardinia and Portugal, and the States General, to acquaint them with the marriage, &c. ——— His royal highneſs the Prince and his bride have wrote letters to the Prince and Princeſs of Orange. *DA.*

Yeſterday the right hon. the Lord Mayor, &c. waited on his Majeſty with a congratulatory addreſs, to which his Majeſty return'd a gracious anſwer, and they had the honour to kiſs his hand, &c. *DA.* —— Waited on their royal highneſſes the Prince and Princeſs of Wales, when the Recorder made an elegant ſpeech, congratulating them on their nuptials, &c. *LP.* —— Made their compliments to their Majeſties, &c. *DJ.*

Yeſterday a bill paſſed the Houſe of Commons, for the naturalization of her royal highneſs the Princeſs of Wales. *DJ. LP.*

We hear his royal highneſs the Prince has been pleas'd to make a preſent of 100 guineas to the ſeamen of the William and Mary yacht, which brought over her highneſs. *DJ* —— His royal highneſs had procured 400 l. in ſhillings and ſix-pences, to have thrown among the populace at Greenwich; but being acquainted with the ill conſequences that might attend ſuch a diſtribution, with regard to the lives and limbs of the people, receded from his generous purpoſe. *DP.*

The Prince was pleas'd to inveſt with his own hand, Sir Will. Irby, Bart. with the enſigns of the office of Chamberlain to his Conſort, viz. the golden key and blue ribband. He is allow'd a ſalary of 500l per ann. with board wages and lodgings. *LP.*

Yeſterday the Prince and Princeſs of Wales took the air round Kenſington, Chelſea, &c. in an open chair: as they were paſſing Lord Harrington's houſe, a company of butchers began to ſalute them with marrow-bones and cleavers, the horſe took fright and ſtood up an end, which had like to have overturned the chair: the Princeſs was in a great conſternation. *LP.* —— *The* horſe, *as thoughtleſs as the* butchers, *ſeems to have had a mind to* dance.

On wedneſday a table began to be kept at the Prince of Wales's apartments, for the Princeſs's pages, and Mr. Biger is appointed keeper of the ſaid table. *DJ.* ——— The Prince of Wales's houſhold will not be ſettled till his Majeſty's return from Hanover. *LP.*

Mr. Jennings had his pocket pick'd of a gold watch, as he was waiting on her royal highneſs on monday to the water ſide. *DP.*

Yeſterday Mr. Carter was choſen, by a great majority, lecturer for the united pariſhes of S. Margaret Pattons and S. Gabriel Fenchurch. *DP. DJ.* —— A conſiderable majority. *LP.*

On tueſday at Barham-downs near Canterbury, the Eaſter plate was won by Mr. Winter's mare *Cat. LP.*

At the rejoicings on tueſday night at Chelſea, a ſky-rocket fell down the chimney of Mr. Middleton an apothecary, which ſet fire to his houſe, but the ſame was extinguiſh'd without doing any conſiderable damage. *LP.*

Married on tueſday, Beſt Hollis of Kent, Eſq; to Miſs Eliz. Charter, a beautiful young Lady with 20,000 l. *DJ.*

SATURDAY, *May* 1. Yeſterday the right hon. Arthur Onſlow, Eſq; Sir Rob. Walpole, &c. waited on his Majeſty with a congratulatory addreſs from the hon. Houſe of Commons, upon the nuptials. ——— The right hon. the Marquis of Carnarvon, &c. upon the Queen. —— And the right hon. the Earl of Middleſex, &c. upon the Prince and Princeſs of Wales. *DA.*

The ſame day his excellency Baron Thoms, envoy of Saxe-Gotha, gave a moſt magnificent entertainment to the right hon. Sir Rob. Walpole, &c. *DA.*

Yeſterday Edward Millbanke, Eſq; kiſs'd the King's hand on his being page of honour to his Majeſty. *LP.* —— Gardon Orme, Eſq; the hon. Mr. Hume, and Capt. Hildeſly, were appointed gentlemen uſhers daily waiters to her royal highneſs the Princeſs of Wales. *LP.*

On thurſday Henſhaw Halſey, Eſq; was elected knight of the ſhire for Hertfordſhire by a great majority, againſt Charles Ceſar, Eſq; *DJ.*

Yeſterday 3 petitions were deliver'd to her royal highneſs the Princeſs of Wales, from the priſons of the Fleet, King's-bench, and Ludgate. *DJ.*

Letters yeſterday from Scarbro' mention, that on the poſt-boys riding into that town with a cockade on his cap (with the news of Mr. Osbaldeſton's carrying his election) and crying an Osbaldeſton, the mob fell upon him, knock'd him off his horſe and beat him; and a Lady opening her door to take the boy in, had all her windows broke. *LP.*

On wedneſday, at Newmarket, Mr. Vane's mare beat Lord William Manner's *Crab* for 300 guineas. —— On thurſday, Mr. Croft's *Black mare* won the King's plate of 100 guineas. —— And Mr. South's *Dunkirk*, beat Mr. Greſwood's *Diamond* for 100 guineas. *LP.*

On thurſday ſome ſoldiers in the Strand quarrelling with the driver of a waggon, to all appearance loaded with hay, they got into it, and found a quantity of tea conceal'd to the value of 1500 l. which was carry'd to the Exciſe-office. *DA.*

Yeſterday a foot ſoldier was committed to the Gate-houſe, for ſtabbing his wife with his bayonet in Peter-ſtreet, Weſtminſter, of which ſhe died on wedneſday. *DJ.*

Yeſterday Michael Hughes was executed at Kennington-common, for robbing Mr. Drake and Mr. Parker, of ſurgeons inſtruments and ſome money, in February laſt. *DP. LP.*

MONDAY, *May* 3. Yeſterday the rev. Dr. Croxal preached before their Majeſties, the Prince and Princeſs of Wales, &c. —— And the rev. Dr. Lavington before his highneſs the Duke, &c. *DJ. DA.*—Their Majeſties, &c. dined in publick. *DP.* —— The crowd was ſo great, that tho' the guards were doubled at all the gates, the people forced their way in. *DJ.*

'Tis aſſur'd, that his Majeſty will ſet out for Hanover the day after the Parliament breaks up. *DJ.* —— On wedneſday the 26th Inſt. *LP.* —— The Parliament ariſes about thurſday fortnight, and his Majeſty ſets out the ſaturday following. *DA.*

We hear, that Mr. Le Grand is appointed Lieutenant of the Yeomen of the guard, in the room of Tho. Wyndham, Eſq; deceas'd. *DP.*

The rev. Mr. Caſper Weſtein, rector of Helmingham in Suffolk, (a native of Swiſſerland) is appointed chaplain to the Princeſs of Wales; and he is to inſtruct her highneſs in the Engliſh tongue. —— On friday Mr. Nichola, who attended her highneſs to England, was appointed page of the preſence. ——— And on ſaturday Col. Rich. Maitland and Mr. Grimſtone, were appointed gentlemen-uſhers, with a ſalary of 100 l. per ann. each. *LP.*

On ſaturday the Lord Mayor, &c. dined with the Lord Baltimore in Groſvenor-ſquare: the dinner and deſert were in the moſt elegant taſte, and the company extremely well pleaſed with the entertainment. *LP.*

Her grace the Dutcheſs of Beaufort is recovered of the ſmall-pox. *LP.*

On ſaturday Mr. Greſwood's Bay mare, beat Mr. Pitt's Bay horſe at Epſom downs, for 100 guineas. *DP.*

Laſt friday night the Poll ended for Knight of the Shire for the County of Hertford, when the numbers ſtood thus: Char. Cæſar, Eſq; 1078: Henſhaw Halſey, Eſq; 1019. *DA.* — Laſt ſaturday. *DP.*

A few days ſince Mr. Bodycoat of Peckham receiv'd an incendiary letter, threatening him if he did not lay 20 guineas in a certain place, to burn his houſe and kill him and his family: and on friday morning the maid going into the garden, two men and a woman ſeiz'd her, and with a penknife cut her ſtays down, and then took her garter and hung her againſt the neceſſary houſe; the garter breaking ſhe eſcaped with life, but is ſtill in a weak condition. *DJ.* — Three men and a woman. *LP.* after taking the powder. *DJ.* — *The* Doctor *will probably ſay, that he eat* Greens *after it.*

Married laſt week Leake Oakeover, of Oakeover near Aſhburn in Derbyſhire, Eſq; to Miſs Abell, an agreeable young Lady with 8000 l. *LP.*

Died a few days ſince Mr. Belchier, who kept the Caſtle-inn at Kingſton upon Thames; he having been troubled with the gout and dropſy, took ſome of the Pall-mall powders; after which he had moſt violent pains in his ſtomach, which were followed by a privation of his ſenſes, and continual groanings: in which miſerable condition he continued till he expired, which was 8 hours

On friday night Mr. Goodin a cuſtom-houſe officer, with ſeveral others in purſuit of ſome ſmugglers, was ſhot dead near Fulham. *DJ.* —— On ſaturday morning Mr. Goodwin was found murdered between Lewiſham

and New-croſs, &c. *DP.* —— Was ſhot through the body by one of the ſmugglers. *DA* —— 'Tis ſuppoſed he fell from his horſe and broke his neck. *LP.*

The death of Will. Cosby, Captain general, and Commander in chief of New York, &c. is confirmed: which makes a fourth government vacant in the Colonies. *DA.*

TUESDAY, *May* 4. The bill for the naturalization of the Princeſs of Wales has paſs'd both houſes of Parliament. *LP.*

Yeſterday his grace the Duke of Richmond gave a magnificent entertainment in Privy-gardens to ſeveral of the nobility, &c. on account of the marriage. *DP. G.*

Yeſterday the rev. Mr. George Conen, B. A. fellow of S. John's Oxon. was elected Lecturer of S. George the Martyr, Southwark, againſt the rev. ..... Forreſter, M. A. in the room of the rev. Mr. Hele deceas'd. *DP.*

The ſame day a gentleman receiv'd a letter by the general poſt, without the poſt mark from whence it came, which was to this effect: 'You muſt prepare yourſelf for 'the next world; for you have not long to continue in this, &c.' *DJ.*

We hear an account from Briſtol, that on wedneſday one Mrs. Norman, who kept a Huckſter's ſhop on S. Philip's Plain, was found murdered in her own ſhop. She had in her houſe when murdered about 90 l. 80 l. of which was ſew'd up in a petticoat, and is now miſſing: one Rob. How was taken up on ſuſpicion. *DP. LP.*

Died on ſaturday, in Brook-ſtreet, Holborn, in his 90th year, Steph. Beckenham, Eſq; one of the governors of the Hoſpital of Bridewell and Bethlehem. *DJ.*

WEDNESDAY, *May* 5. Yeſterday the Houſe of Lords in a body waited on his Majeſty with a congratulatory addreſs upon the nuptials, and had the honour to kiſs his Majeſty's hand. —— Afterwards they were introduced to her Majeſty, and to the Prince and Princeſs of Wales. *DJ.* —— The Duke of Devonſhire, and the Earls of Wilmington and Ilay, on his Majeſty; and the Dukes of Montagu and Portland, and the Lord Hardwick, on the Prince and Princeſs of Wales. *DA.*

Mr. Day of Pall-mall is appointed milliner, Mrs. Clinton mantua-maker, Mrs. Brooks petticoat-maker, and Mrs. Wallis haberdaſher, to the Princeſs of Wales. *DJ*

Yeſterday his Grace the Duke of Grafton gave a moſt magnificent entertainment in old Old Bond-ſtreet, to ſeveral of the Prime miniſters of ſtate, &c. *DP. DJ.*

His Grace the Duke of Beaufort was not at court, as was mentioned in yeſterday's news papers. *DP. LP.*

Yeſterday Denham Hammond Eſq; was ſworn in Comptroller of this city, having purchaſed the place for 3600 *l.* *DA.* —— In the room of Randolf Strecy, Eſq; deceaſed. *LP.*

The Earl of Sandwich embarked at Dover on monday for Calais. *DJ.*

Died on friday at Cambridge, the rev. Mr. Charles Morgan, maſter of Clare-hall. *DJ.* — Dr. Charles Morgan, &c. *LP.*

From the PEGASUS *in Grub-ſtreet.*

The Vindication of the Antiquity of the Scotiſh Nation continued, and concluded.

HAVING thus fully proved that your Remarks are neither well grounded upon *Authority*, *Truth*, *Reaſon*, or any *ſolid Foundation*; it would be no hard matter (if there were room in your Paper for it) to ſet the *Antiquity of Scotland* in a much clearer light than RAPIN has done, and to prove that HADRIAN the Roman Emperor, who reigned *anno Chriſti* 117, built his wall from *Tyne* to *Solvey*, for defence againſt the *Scots*, for hetherto pertaineth the anſwer of FLORUS to ADRIAN,

Ego nolo CÆSAR *eſſe*
Ambulare per Britannos
Et Scoticas *pati pruinas.*

And that after him SEVERUS, who begun his reign *anno Chriſti* 193, having greatly enlarged the *Roman Conqueſts*, was for their preſervation obliged to cauſe build another Roman wall, much further north than the former, viz. from *Forth* to *Clide* (in *Scotland*) on purpoſe to defend againſt the *Scots*. And SCALIGER points at thoſe walls when he talks of the *Scots* having *ſet limits to the Roman Conqueſts*, which to be ſure was the harder to be done, by reaſon that the greatneſs of the Romans, as well as their fame, depended ſo mightily upon them. All which you may eaſily believe, ſince your own CAXTON, in his old Chronicles of England, affirms, that the *King of Scots* aſſiſted CASSIBILON King of the Britons againſt JULIUS CÆSAR; who, according to BEDE, invaded Britain ſixty years before the *Incarnation of Chriſt.*

And it being generally agreed upon by all the learned (and particularly by BERGIER, who, in his time, was King's advocate of France, l. 1. cap. 10. numb. 9.) that the *Scots* were *Caledonians*, that of MARTIAL, who liven in the *Auguſtan age*, proves their antiquity.

Quinte Caledonios, OVIDE *viſure Britannos.*

CLAUDIAN alſo deſcribes the *Scots* as a people who frequently fought againſt the Romans, and thus in his Panegyrick upon the 3d Conſulate of HONORIUS, he ſays of THEODOSIUS,

Ille leves Mauros nec falſo nomine Pictos
Edomuit, Scotumque *vago mucrone ſeculus.*

And in HONORISUS's 4th Conſulate,

Ille Caledoniis *poſuit qui caſtra pruinis.*

SENECA alſo mentions, —— *Ceruleos Scoto-Brigantes.* In ſhort, RAPIN has only very ſuperficially and curſorily mentioned the *Antiquity of the Scots*, whereas the moſt learned *Criticks*, *Hiſtorians*, and *Antiquaries* of all the nations in Europe, as the great BARONIUS, SCALIGER, SALMASIUS, LIPSIUS, CAROLUS, SIGONIUS, FAVINUS, &c. have moſt pathetically defended it.

Nor is the *Antiquity* of the *Scotiſh race* leſs ſupported by *domeſtick*, than by *foreign Authors*, for the Hiſtory of *Scotland* having been written with great ſpirit, fidelity, and judgment, by FORDON, BOETHIUS, *Biſhop* LESLIE, *and Archbiſhop* SPOTISWOOD, &c. and by BUCHANAN in ſuch manner, as induced a very clever French Author (vid. VICFORT *Memoires des Ambaſſadeurs*) to ſay, *That the talent of writing Hiſtory had not been found on this ſide of the Alps in any, ſave in* BUCHANAN, *who had written the Hiſtory of Scotland better than* LIVIUS *did that of Rome.* All of them agree in *this*, *That the Scotiſh Colonies were governed in this iſland by* FERGUS *the firſt, who was their firſt King, and who begun his reign about* 330 *years before the Sun of Righteouſneſs deſcended upon earth, to illuminate the world with the brightneſs of his preſence.*

And that accurate Antiquary SKENE (in his Table of the Kings of *Scotland*) gives us this particular Chronology of FERGUS *the firſt, viz. That he reigned in the year of the world* 3641, *before Chriſt* 330 *years, in the firſt year of the* 112 *Olympiad, in the* 421 *year of the building of Rome, about the beginning of the* 3*d monarchy of the Grecians.* And BUCHANAN's Hiſtory has it, p. 100, *about the time that* ALEXANDER *the Macedonian ſack'd Babilon.*

The *Scotiſh Antiquity* having been thus maintained by whole armies of Authors, as well ancient as modern, and atteſted by ſuch a prodigious cloud of inexceptionable witneſſes, as well *foreign* as *domeſtick*; it may poſſibly be asked, *How it came to paſs that ever any doubt was raiſed about it?* And as to *this*, the moſt probable reaſon ſeems to be, that *tho'* the name of *Scotia*, or *Scotland*, was originally peculiar to the *country of the Scots*, yet it afterwards happened, that that name was for ſome time promiſcuouſly given (eſpecially by ſtrangers) to the *country of the Iriſh*; and the *Hybernians* with their uſual addreſs, carried that *clynch* ſo far, as thereby (by an extraordinary piece of plagiariſm) to deprive the *Scots* of *their ſaints*, *their ſoldiers*, *and their ſcholars*, to the very great detriment of the honour of the *Scotiſh nation*, *which*, to do it juſtice (without the leaſt vanity) may be allowed to have produced, *at leaſt*, *ſome* of the *beſt*, the *braveſt*, and the *greateſt men* of the world.

Nevertheleſs, the ſaid *Hybernian clynch*, *pitiful that it is*, has been with great ingenuity improved by ſome Engliſh Authors, from a *deſign*, *no doubt*, *of magnifying their country at the expence of their neighbours.* But tho' that (during hoſtilities between the Scots and Engliſh) might been thought no ignoble piece of emulation, *if its real injuſtice had not exceeded the imaginary honour of it*; yet after the virtual and reciprocal *naturalization* of both nations, by the natural deſcent of the Crown of England upon the King of *Scottand*, and after the ſubſequent incorporation of both Kingdoms by the *Treaty of Union*, whereby both nations became ſubjects of the ſame Sovereign, and ſervants to the ſame maſter, and by the *nature of monarchy*, as well as of an *incorporating Union*, they fall to be conſidered *as children of the ſame family*; it is therefore to be thought, that the penns of the learned might be much better employed, than in reviving any of thoſe *old diſputes*, which in direct violation of all the ſaid *mutual ties of Nature*, *Compact*, *and Law*, ſeem to have, at leaſt, ſome remote *tendency* (as glanceing at the honour of one part of the united Kingdom) *to ſet a nation of friends by the ears.*

And therefore upon the whole, it is to be hoped, that what has been ſaid in favour of the *Scots* (*being merely defenſive*) will be thought no leſs excuſable, than thoſe dayly Encomiums inſtilled into our ears by Engliſhmen, concerning their *Laws*, their *Liberties*, and their *Country*; and yet none of theſe are, in truth, ſo extraordinary as the *real Generoſity*, and *perſonal Worth* of ſome of its *Natives.* I am, Gentlemen,

Your humble ſervant,
CALEDON.

ERRATA in our laſt, Pag. 1. Col. 2. l. 8. from the bottom, read *that a man*; Col. 3. l. 11. from the bottom, read *ipſe dixit.*

Since our laſt, we have received a *Letter* from PUBLICOLA, and a Copy of Verſes intitled a *Rhapſody.*

FOREIGN NEWS.

THURSDAY, *Apr.* 29. Letters from Cadiz, of the 17th Inſt. N. S. confirm the account of the Spaniards having a deſign to ſend Galleons this year to Portobello; but, by giving them another name, to exclude the South-ſea company ſending an annual ſhip there. This fleet is to be called the Armadillo. *DJ.* — *It ought* to be called The Bamboozillo.

FRIDAY, *Apr.* 30. They write from Paris, that 'twas his Pruſſian Majeſty himſelf who diſcovered the footman who robbed and murdered his maſter, pickled him, and headed him up in a barrel. His Majeſty being at a review, and remarking a fellow to loiter amongſt his ſoldiers with a terrible hanging look, the deſcription ſent to all parts came full in his mind; and upon ſending to queſtion the fellow, his ſurprize betray'd him. *DA.*

SATURDAY, *May* 1. There are letters in Town from Lisbon, which adviſe, that his Portugueſe Majeſty had ordered all his troops to the frontiers of Spain; and that recruits are raiſing with the utmoſt expedition, his Portugueſe Majeſty being apprehenſive of an unkind viſit from the Spaniards. *DJ.*

Hague, *May* 2. Mynheer Adrian Hallingh, ancient burgher-maſter of Dort; Mynheer Frederic Bogaart, antient burgo maſter of Delft; and Mynheer Daniel Baart, antient burgo-maſter of Alkmaar, &c. *DP.* —— *Theſe three* ancient burgomaſters *owe this venerable title to the* Engliſh Tranſlator.

Yeſterday Bank Stock was 147 1 half a 3 4ths. India 174 1 half a 3 4ths. S. S. Trading Stock 97 5 8ths a 3 4ths a 5 8ths. Old Annuities 110 a 3 8ths, a 1 half. New Annuities 110 1 4th a 5 8ths a 3 4ths. Three per Cent. Annuity 104 a 1 8th. Million Bank 114. African 14. Royal Aſſurance 108. London Aſſurance 14 a 1 8th. New Bank Circulation 7 1 Prem. South Sea Bonds 5 l. 17 s. a 18 s. Prem. India ditto 6 l. 5 s. a 6 s. Prem. Three per Cent. ditto 5 l. 7 s. Prem. Engliſh Copper 2 l. 3 s. Welſh ditto, no Price. Salt Tallies 4 a 5 3 4ths Prem. Emperor's Loan 116 a 1 8th.

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